

CITY COUNCIL MEETING AGENDA SUMMARY

May 5, 2014

City Council Chambers
7:00pm
12000 Findley Road, Suite 300

www.JohnsCreekGA.gov

A) CALL TO ORDER

B) ROLL CALL Quorum

C) PLEDGE OF ALLEGIANCE Led by Eagle Scout Anish Shivkumar and Scout Jared Rifkin of

Troop 3143

D) OPENING REMARKS

E) MINUTES Approved as presented

Consideration of April 21, 2014 Work Session Summary and Council Meeting Minutes

F) APPROVAL OF MEETING AGENDA Amended Agenda Approved

G) PUBLIC COMMENT

H) CONSENT AGENDA Consent Agenda Approved

1. <u>ACTION ITEM</u> Consideration to Approve Privileged Resolution for Eagle Scout Anish Shivkumar of Troop 3143

I) ANNOUNCEMENTS Upcoming Meetings Announced

J) REPORTS AND PRESENTATIONS Privileged Resolution presented to ES Shivkumar

K) OLD BUSINESS

L) NEW BUSINESS

 ACTION ITEM Consideration to Approve a Right of Way Contract with the Georgia Approved Department of Transportation for SR120 Operational Improvements – Jones Bridge Road to Parsons Bridge Road

2. R2014-05-19 Consideration of Amendment to Resolution 2014-04-16 regarding Perpetual Easement - Amendment reviewed by Grant Hickey and Attorney Riley

Added Agenda Item
APPROVED
Consideration of Bid Award (CMES) for \$392,889 for the Medlock Bridge Road to Medlock Crossing Parkway-Director Black reviewed the project, explaining the cost will be considered by GDOT as it is over the budgeted amount and it may come back to council.

4. Added Agenda Item Medlock Bridge Road – Director Black explained the need for this change order, the cost involved and this is one of the last connectivity for the greenway.

Consideration of Ordinance amending Chapter 6, Article IV of the Code of the City of Johns Creek relating to alcohol sales and consumption on public property. Attorney Riley presented this ordinance which would permit alcoholic beverages within the Amphitheater at Newtown Park. Discussion was held; CM Stewart voiced her concerns and questioned the need to have alcohol served.

- M) OTHER BUSINESS
- N) PUBLIC COMMENT
- O) MAYOR'S COMMENTS
- P) EXECUTIVE SESSION

Executive Session held for one (1) legal and one (1) personnel matter

Q) ADJOURNMENT